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FAX COVER SHEET

Date: 03-20-2006

Hewlett-Packard Co.  
Legal Department  
11311 Chinden Blvd.  
Boise, ID 83714

PAGES: Number of Pages Including this cover sheet: 16

FROM: Chris Guthrie  
Phone: (208) 396-4772  
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TO: Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA  
Fax: (571) 273-8300

RE: Application No. 10/700129  
Attorney docket no. 200208583-1

Attached for filing:

- \* Transmittal Letter for Response (1 pg)
- \* Response to office action (14 pgs)

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HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 278400  
Fort Collins, Colorado 80527-3400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 200208583-1

Inventor(s): Christopher S. Tanner et al

Confirmation No.: 3706

Application No.: 10/700129

Examiner: Tran, Ly T.

Filing Date: Nov 03, 2003

Group Art Unit: 2863

Title: DRUM PRINTER WITH SPITTOON AND METHOD FOR SERVICE

Mail Stop Amendment  
Correspondence For Patents  
PO Box 1480  
Alexandria, VA 22313-1480

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith herein, the following in the above-identified application:

- ☒ Response/Amendment  
☒ New fee as calculated below  
☒ No additional fee  
☐ Other

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fees

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 20  | MINUS                                       | 43   | = 0  | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS  | 7   | MINUS                                       | 8  | = 0  | X \$200     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  |             | + \$350 \$ 0              |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$450 | <input type="checkbox"/> 3rd Month<br>\$1020 | <input type="checkbox"/> 4th Month<br>\$1650 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being  
transmitted to the Patent and Trademark Office  
facsimile number (571) 273-8300.

Date of facsimile: 3/20/06

Typed Name: Chris Guthrie

Signature: Chris Guthrie

Respectfully submitted,

Christopher S. Tanner et al

By

Robert D. Wesson

Attorney/Agent for Applicant(s)

Reg No.: 40218

Date:

Telephone: 350 212 2330

Rev 10/96 (Trans/Am/Pat)

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Atty. Dkt. No. 200208583-1

MAR 20 2006

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number  
(571) 273-8300 on 3/20/06.

Typed Name: Chris Guthrie

Signature: Chris Guthrie**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Tanner et al.

Title: DRUM PRINTER WITH SPITTOON AND METHOD FOR SERVICING

Appl. No.: 10/700,129

Filing Date: 11/03/2003

Examiner: Tran

Art Unit: 2853

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply is in response to the Office Action mailed on January 20, 2006.

Please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 10 of this document.

Please amend the application as follows: